

PA Trout in the Classroom Existing Program Grant



2019 – 2020 Cover Sheet and Application



Applicant Information (13 points)

Applications with the highest score will receive funding priority.

1. Applicant (School or Organization) Name (1 pt.):	
2. Contact Person (1 pt.):	
3. Applicant Address (where equipment should be mailed) (1 pt.):	4. Applicant email (1 pt.):
	5. Applicant Phone Number (1 pt.):
6. What year did you start the TIC program? (1 pt.)	7. Have you attended a PFBC/PATU TIC workshop? (1 pt.) <input type="checkbox"/> Yes <input type="checkbox"/> No
	8. What year and where? (1 pt.) OR I plan to attend in 2019: <input type="checkbox"/> Yes <input type="checkbox"/> No
9. Check should be made out to (1 pt.):	10a. If Teacher is Applying- Program Partner Organization (1 pt.):
10b. If Program Partner is Applying- Partnering Teacher: School Name:	Partnering Organization Contact Person 11. Name (1 pt.): 12. E-mail (1 pt.): 13. Phone (1 pt.):

Letters of Support (up to 15 points – 5 points per letter)

-For Teachers applying to the grant: Provide a letter of support from your Program Partner including contributions and involvement in the program. If you do not have a Program Partner, you may submit a Letter of Support from a program sponsor (financial supporter).

-For Program Partners applying: Please provide a letter from the teacher that addresses the items listed in Section 3: Classroom Integration.

Section A: Equipment / Supply Request (10 points)

Tips for a successful application:

Reimbursement requests will not be funded.

Prioritize equipment requests in order of importance and greatest need.

Find additional funding from partners to help cover remaining equipment costs.

Only specific equipment replacements will be funded (for example, chiller and/or filter)

Requests for small items such as hoses, test kits, gravel, buckets, etc. will not be considered

1. Check equipment needed (1 point):

- Tradewinds Chiller
- Fluval 406 Canister Filter
- Additional curriculum supplies (please list specific items)

2. Why are you requesting funding for this item/these items? (9 points)

Section B: Field Trip Fund Request (10 points)

Tips for a successful application:

Cold-water conservation / wild trout component is the focus of the field trip day.

Be prepared to look for additional funding through school, local business, community foundations and program partners.

Trout hatchery field trips with no cold-water conservation / wild trout education component will not be funded.

1. Field trip location (1 point):

2. Field trip objective (1 point):

3. Mandatory cold-water conservation / wild trout education component (3 points):

4. Field trip partners (ex. Trout Unlimited members, Conservation District employees) (3 points):

5. Field trip outline/agenda (attach separate sheet if necessary) (2 points):

Section C: Classroom Integration (20 points)

1. How do you plan to integrate Trout in the Classroom into the curriculum? (5 points)

2. What Trout in the Classroom activities do you plan to do? (5 points)

3. Provide a list of 2 to 3 Trout in the Classroom lessons and their learning objectives (5 points):

Bonus (5 points): How do you plan to integrate National Oceanic and Atmospheric Administration (NOAA) Meaningful Watershed Education Experience (MWEE) into the curriculum?

Section D: Cost Summary

SPECIFY THE REPLACEMENT EQUIPMENT, FIELD TRIP COSTS AND CURRICULUM MATERIAL TO BE PURCHASED WITH GRANT MONIES. PLEASE LIST EACH ITEM SEPARATELY, INCLUDING QUANTITY AND COST. ATTACH EXTRA SHEETS IF NECESSARY.		
PART A: REPLACEMENT EQUIPMENT	QUANTITY	COST
TOTAL		
PART B: CURRICULUM SUPPORT / FIELD TRIPS <i>(HATCHERY FIELD TRIPS WILL NOT BE FUNDED)</i>	QUANTITY	ESTIMATED COST
TOTAL		
TOTAL AMOUNT OF YOUR REQUEST (Part A + B)		

MATCH / SUPPORTING FUNDS: ITEMS and FUNDING SOURCE	EST. DOLLAR AMOUNT

Please send application to: PA Council of Trout Unlimited
P.O. Box 5148
Bellefonte, PA 16823

Please mail one copy of this application, postmarked by
March 23, 2019

PA Trout in the Classroom is a program of the Pennsylvania Council of Trout Unlimited